## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **REQUEST FOR FILING NATIONAL PHASE OF** PCT APPLICATION UNDER 35 U.S.C. 371 AND 37 CFR 1.494 OR 1.495

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Hon. Commissioner of Patents

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|                     | Washington, D.C. 20231   |   | •  |                                      |                                   |                                |                         |  |  |
|---------------------|--|---|--|--------------------------------------|-----------------------------------|--------------------------------|-------------------------|--|--|
|                     | MITTAL LETTER TO THE UNITED S<br>NATED/ELECTED OFFICE (DO/EO/  |   | Atty   | y Dkt:                               | <u>M#</u>                         | 16 /162<br>/Client Re          | ef.                     |  |  |
| From:               | Manelli Dension & Selter:  |   | Date   | e: Decemb                            | er 19, 2001                       |                                |                         |  |  |
|                     | This is a <b>REQUEST</b> for <b>FILING</b> a PO  | CT/USA Na   | ational Phase  | Application ba                       | ased on:                          |                                |                         |  |  |
| 1.                  | International Application  | 2. Inte   | rnational Filin  | g Date                               | 3. Earlies                        | t Priority Da                  | te Claimed              |  |  |
|                     | PCT/JP00/04444   | 04  | July   | 2000                                 | 05                                | July                           | 1999                    |  |  |
| 4                   | û country code   | Day   | / MONTH  | Year                                 | Day                               | MONTH                          | Year                    |  |  |
|                     | Measured from the earliest priority difiled within:  | ate in item   | 3, this PCT/U  | JSA National I                       |                                   | n 2 if no earl<br>ation Reque  |                         |  |  |
|                     | (a) 20 months from above item 3  | date (  | (b) 🔀 30 mon   | ths from abov                        | e item 3 date                     | ,                              |                         |  |  |
| :万<br>: <b>こ</b> :2 | (c) Therefore, the due date (unexter   | idable) is ′  | 05 January   | 2002                                 |                                   |                                |                         |  |  |
| 5.                  | Title of Invention: PHTHALAMIDE DERIVATIVES, INTERMEDIATES IN THE PRODUCTION THEREOF, AND AGRICULTURAL/HORTICULTURAL INSECTICIDES AND METHOD FOR USING THE SAME  |   |  |                                      |                                   |                                |                         |  |  |
|                     | Inventor(s) Kouzou Machiya, Kaz<br>Kohno, Masanori Toh<br>int herewith submits the following und   | nishi, Kazı   | uyuki Sakata,  | Masayuki Moi                         | mi Nakao, Ma<br>rimoto and Ak     | akoto Gotoh,<br>kira Seo       | , Eiji                  |  |  |
| 7.                  | Please immediately start national  | l examinat  | ion procedure  | s (35 U.S.C. 3                       | 371 (f)).                         |                                |                         |  |  |
| 8.                  | A copy of the International Appendish but, if in foreign language, fi  | <b>plication</b> a<br>le only if <u>n</u>                             | as filed (35 U.S<br><u>ot</u> transmitted  | S.C. 371(c)(2)<br>to PTO by the      | ) is transmitte<br>e Internationa | ed herewith (<br>Il Bureau) in | (file if in<br>cluding: |  |  |
|                     | <ul> <li>a.  Request;</li> <li>b. Abstract;</li> <li>c. pgs. Spec. and Claims;</li> <li>d. sheet(s) Drawing which are in</li> </ul>  | nformal [   | ] formal of siz  | e 🗌 A4 🔲                             | ·.<br>11"                         |                                |                         |  |  |
| 9.                  | ⊠ A copy of the International App  | plication h   | nas been tran  | smitted by th                        | ne Internatio                     | nal Bureau.                    |                         |  |  |
| 10.                 | A translation of the International A  a. Sistransmitted herewith in  (3) 204 pgs. Spec.  (4) 0 sheet(s) Drawn  b. Sistransmitted herewith in  (3) 204 pgs. Spec.  (4) 0 sheet(s) Drawn  c. Sistransmitted herewith in  (3) 204 pgs. Spec.  (4) 0 sheet(s) Drawn  (5) contact the specific properties of the specific propertie | ncluding: (<br>and Claims<br>awing whic<br>] informal<br>oplication w | 1)  Request s; ch are:  formal of the size | t; (2) ⊠ Abst<br>size □ A4<br>glish. | ract;<br>☐ 11"                    | ing Require                    | ments                   |  |  |
|                     | Notice per Rule 494(c) if d. Translation verification a  | box 4(a) is   | S X'd or Rule 4  | 195(c) if box 4                      |                                   |                                |                         |  |  |

PLEASE AMEND the specification before its first line by inserting as a separate paragraph: a. 🗵 --This application is the national phase of international application PCT/JP00/04444 filed 04 July 2000 which designated the U.S.---- This application also claims the benefit of U.S. Provisional Application No. b. Ш \_\_, filed \_ П Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 12. 371(c)(3)), i.e., before 18th month. from first priority date above in item 3, are transmitted herewith (file only if in English) including: PCT Article 19 claim amendments (if any) have been transmitted by the International Bureau 冈 13. П 14. Translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)), i.e., of claim amendments made before 18th month, is attached (required by 20th month from the date in item 3 if box 4(a) above is X'd, or 30th month if box 4(b) is X'd, or else amendments will be considered canceled). A declaration of the inventor (35 U.S.C. 371(c)(4)) 15. a. 🗆 is submitted herewith ☐ Original ☐ Facsimile/Copy is not herewith, but will be filed when required by the forthcoming PTO Missing Requirements Notice b. 🔯 per Rule 494(c) if box 4(a) is X'd or Rule 495(c) if box 4(b) is X'd. An International Search Report (ISR): ☐ Other ☐ European Patent Office a. Was prepared by b. 🛛 has been transmitted by the international Bureau to PTO. c. 🖾 copy herewith (4 pg(s).)  $\square$  plus Annex of family members ( $\_\_\_ \text{pg(s)}$ .). International Preliminary Examination Report (IPER): has been transmitted (if this letter is filed after 28 months from date in item 3) in English by the a. 🛛 International Bureau with Annexes (if any) in original language. b. 🔲 copy herewith in English. Direin c.1 🛛 IPER Annex(es) in original language ("Annexes" are amendments made to claims/spec/drawings during Examination) including attached amended: Specification/claim pages #\_\_\_\_ claims #1 and 4 c.2 🔯 Dwg Sheets #\_ Translation of Annex(es) to IPER (required by 30 month due date, or else annexed d. 🖾 amendments will be considered canceled). ľ Information Disclosure Statement including: 18. a. ⊠ b. ⊠ Attached Form PTO-1449 listing documents Attached copies of documents listed on Form PTO-1449 с. 🖾 A concise explanation of relevance of ISR references is given in the ISR.  $\Box$ Assignment document and Cover Sheet for recording are attached. Please mail the recorded 19. assignment document back to the person whose signature, name and address appear at the end of this letter. 20. Copy of Power to IA agent. <u>Drawings</u> (complete only if 8d or 10a(4) not completed): \_\_\_\_ sheet(s) per set: ☐ 1 set informal; 21. ☐ Formal of size ☐ A4 ☐ 11" is **Not** claimed is claimed (pre-filing confirmation required) Small Entity Status ▶ 22. \_ (No.) Small Entity Statement(s) enclosed (since 9/8/00 Small Entity Statements(s) not essential to 22(a) make claim) 23. Priority is hereby claimed under 35 U.S.C. 119/365 based on the priority claim and the certified copy, both filed in the International Application during the international stage based on the filing in (country) JAPAN of: Application No. Filing Date Application No. **Eiling Date** (2) <u>JP 2000</u>-080991 22 March 2000 (1) <u>JP 11-190446</u> 05 July 1999 (3) (4) (6) (5)  $\boxtimes$ See Form PCT/IB/304 sent to US/DO with copy of priority documents. If copy has not been a. received, please proceed promptly to obtain same from the IB.

Copy of Form PCT/IB/304 attached.

b. 🖾

RE: USA National Filing of PCT/JP00/04444

| 24.   | Attac                              | hed:                             |   | PCT/IB/<br>er page o                                |   | d international   | 531 Rec'd application WC                        |  |                                |                           | act)                       |
|---|------------------------------------|----------------------------------|---|---|---|---|---|--|--------------------------------|---------------------------|----------------------------|
| 25.   | Preli                              | mina                             | ry Amend  | lment:  | ATTACHE   | ED 1. First Pre<br>2. Second  | liminary Amend<br>Preliminary An                |  | rior to fee                    | calculation               | n)                         |
| 25.5  | Per I                              | tem 1                            | 7.c2, <u>can</u> e                                    | cel origir  | nal pages   | #, claims   | s#, Draw  | ving Sheets #_                               |                                |                           |                            |
| 26.<br>Based o                                | Calc<br>on am                      | ulatio<br>ende                   | on of the l<br>d claim(s)                             | J.S. Nati<br>per abov                               | onal Fee (<br>e item(s)                                 | 35 U.S.C. 371<br>☐ 12, ☐ 14,  | ( <b>c)(1)) and oth</b><br>☐ 17,                | ner fees is as                               | follows:<br>e)                 |                           |                            |
| Total Ef<br>Indeper<br>If any p               | dent                               | Clain                            | าร  | •   | 1   | minus 20 =<br>minus 3 =<br>lent claim is pre                              |   | x \$18/\$9<br>x \$84/\$42<br>add\$280/\$140  | = \$0<br>= \$0<br>0 +0         | 9                         | 66/967<br>64/965<br>68/969 |
| BASIC   | NATIO                              | ONAL                             | FEE (37   | CFR 1.49  | 92(a)(1)-(4   | )): →→ BASIC  | FEE REQUIR                                      | ED, <u>NOW</u> →                             | <b>→</b> →→                    |                           |                            |
| A.  | If co                              | untry                            | code letter   | s in item   | 1 are <u>not</u>  | <u>"US","BR","BB</u>  | ","TT","MX","IL'                                | ' "NZ", "IN" or '                            | <u>"ZA"</u> ↓                  |                           |                            |
| 4<br>5<br>-                                   | <u>See</u><br>1.<br>2.             | Sear                             | 16 re:<br>ch Report<br>ch Report                      | was <u>not l</u><br>was prep                        | prepared b<br>pared by E                                | oy EPO or JPO<br>PO or JPO  |   | add\$1040/\$52<br>add\$890/\$44              | <b>↓</b><br>20<br>5 +890       | 0.00                      | 960/961<br>970/971         |
| SKIP B,                                       | C, D                               | AND E                            | UNLESS  | country c   | ode letters   | in item 1 are "I  | US","BR","BB"                                   | ,"TT","MX","IL                               | <u>", "NZ", "I</u><br><b>↓</b> | N" or "ZA"                |                            |
| <b>→</b> (X)                                  |                                    | B.                               | (ISR) and   | (if box 4   | (b) above   | International Se<br>is X'd) the Inter                                     | national  | add\$1040/\$5                                | 20 +0                          |                           | 960/961                    |
| (only)<br>fone)→                              |                                    | C.                               |   |   |   | IPER (or box 4  |   | add\$740/\$37                                | 0 <u>+0</u>                    |                           | 958/959                    |
| (these)<br>(= 4) →<br>(boxes)                 |                                    | D.                               | If <u>USPTO</u><br>YES,                               | issued IF   | PER but IF  | PER Sec. V box  | es <u>not all</u> 3                             | add\$710/\$35                                | 5 <u>+0</u>                    |                           | 956/957                    |
| <b>→</b>                                      |                                    | E.                               | USPTO a   | nd Rules  | 492(a)(4)   | amination fee vand 496(b) <u>sat</u>                                      | isfied (IPER                                    | add \$100/\$50                               | +0                             |                           | 962/963                    |
| 27.   |                                    |                                  |   |   |   |   |   | SUBTOTAL :                                   | = \$890                        | 0.00                      |                            |
| 28.   | If As                              | signn                            | nent box 1  | 9 above i   | is X'd, add   | Assignment R  | ecording fee o                                  | f\$40  | +0                             |                           | (581)                      |
| 29.   | Atta                               | ched                             | is a check  | to cover  | the   | -,  | · · · · · · · · · · · ·                         | TOTAL FEES                                   | \$890                          | 0.00                      |                            |
|   |                                    | Depo<br>Ordei                    | sit Accoun<br>No.                                     | t No. 50-   | 46   1  | 62<br>M#  |   |  | **                             |                           |                            |
| filed, or whi<br>or hereafter<br>duplicate or | ch shou<br>r relative<br>opy of th | ld have<br>to this a<br>is sheet | been filed herev<br>application and t<br>is attached. | er is hereby a<br>vith or concer<br>the resulting ( | nuthorized to cha<br>ning any paper<br>Official documen | arge any fee specificall filed hereafter, and whint under Rule 20, or cre | ich may be required ur<br>edit any overpayment, | nder Rules 16-18 and<br>to our Account/Order | 492 ( <u>missing o</u>         | <u>r insufficient fee</u> | <u>only</u> ) now          |
|   |                                    |                                  |   |   | 2000 M S  | Denison & Selt<br>Street N.W., 7 <sup>th</sup><br>on, DC 20036            | Floor   |  |                                |                           |                            |
|   |                                    |                                  |   |   | By Atty:  | Paul E. Whit  | e, Jr.  | F  | Reg. No.                       | 32,011                    |                            |
| Atty/Sed                                      | c:                                 | 1                                |   |   | Sig:  | PaulE   | _ Columbia                                      | F T  | ax:<br>el:                     | 202-887-<br>202-261-      |                            |